

(203)

203



Be it remembered, that the survey and subdivision of that portion of the Lincoln Park Addition to the City of Sparks, Nevada, located adjacent to O Street on the west side and laid out into blocks, streets and lots in the vicinity of the City of Sparks, Nevada, that the location of said streets, blocks and lots have been established and perpetuated in this record and with certain other things, that the block, streets and lots shown herein are situated wholly within Section 4, Township 11N, Range 12E, 14th Principal Meridian, and the survey was completed on the 15th day of April, 1927.

Signed
 King Malone
 By William K. King

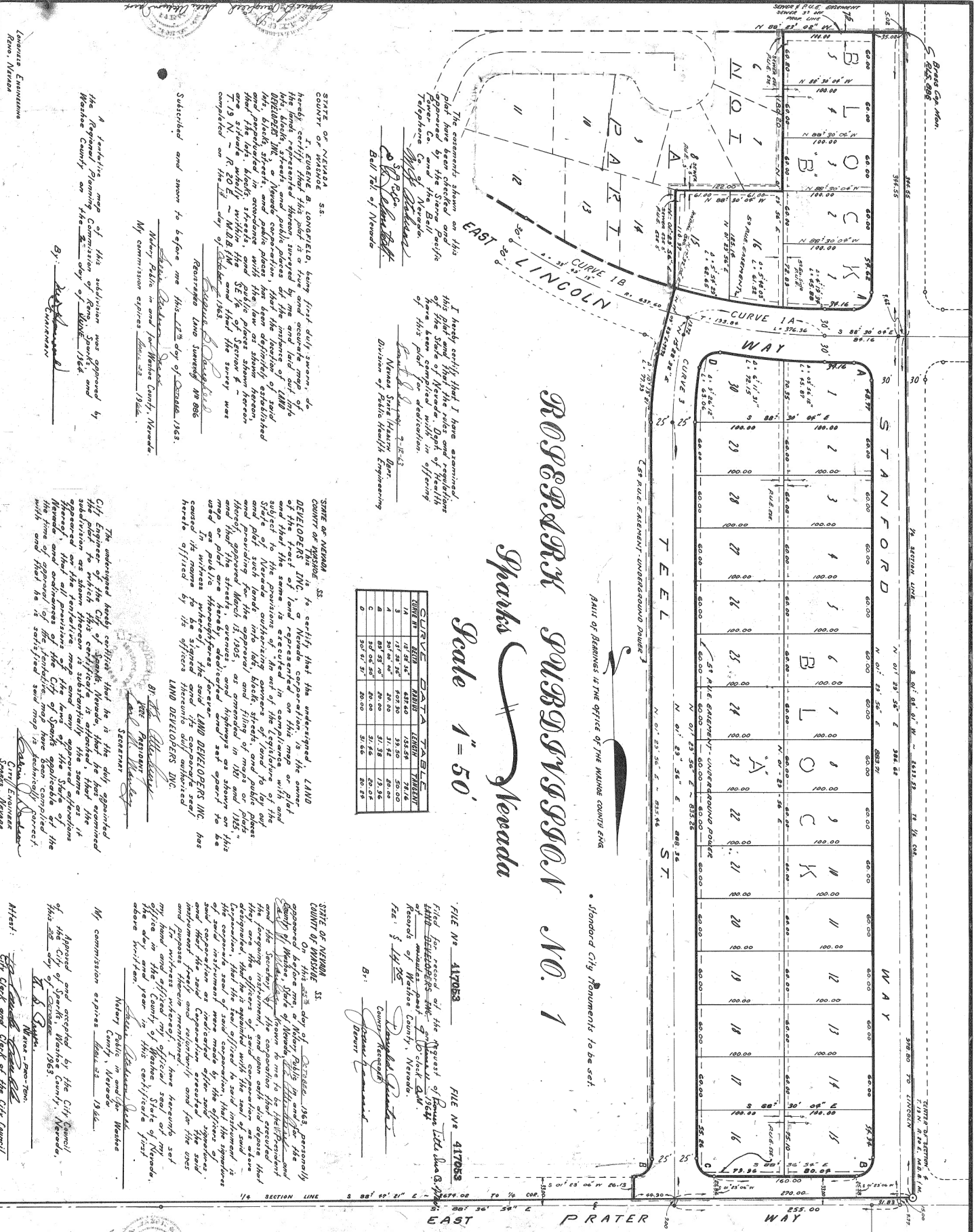
Accepted and approved by passage of City of Sparks
 Ordinance No. 1006, passed at a public hearing held on the 15th day of April, 1927, and accepted this 15th day of April, 1927.
 Mayor
 City of Sparks

**LINCOLN PARK
 ADDITION TO THE
 CITY OF SPARKS**

KING MALONE	
ENGINEER & SURVEYOR	
DEATH OF	None
TRAGED BY	None
CONDEMNED	None
UNAPPROVED	None
DATE	April 15, 1927

39747
 39747
 City
 of Sparks, April 20
 1927
 48
 11
 1927

QUALIFYING ENGINEER
 STATE OF NEVADA
 LICENSE NO. 1006



ROPER PARK SUBDIVISION NO. 1
 Sparks Nevada

Scale 1" = 50'

CURVE NO.	BEARING	LENGTH	CHORD BEARING	CHORD LENGTH
1	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
2	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
3	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
4	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
5	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
6	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
7	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
8	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
9	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
10	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
11	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
12	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
13	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
14	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
15	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
16	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
17	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
18	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
19	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
20	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
21	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
22	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
23	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
24	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
25	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
26	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
27	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00
28	S 88° 58' 30" W	100.00	S 88° 58' 30" W	100.00
29	N 88° 58' 30" E	100.00	N 88° 58' 30" E	100.00

BASE OF REMAINS IS THE OFFICE OF THE MAJORS COUNTY ENG

Standard City Instruments to be set

I hereby certify that I have examined this plat and find that the plat and regulations thereon conform to the laws of Nevada, Dept. of Health and Welfare, and the provisions of this Act of Nevada.

W. P. [Signature]
 Chief Clerk

W. P. [Signature]
 Chief Clerk

W. P. [Signature]
 Chief Clerk

W. P. [Signature]
 Nevada State Health Dept.
 Division of Public Health Engineering

STATE OF NEVADA

COUNTY OF WASHINGTON

DEVELOPERS INC. to certify that the undersigned, LAND DEVELOPERS INC. is a corporation organized under the laws of Nevada, that it is duly organized and that the same is executed in compliance with and subject to the provisions of "An act of the Legislature of the State of Nevada authorizing the survey and subdivision of land for use as streets, avenues, blocks, streets, and public places and providing for the approval, location, and platting thereof, approved March 13, 1905, as amended in 1911 and 1925," and that the same hereby designated and set apart to be used as public thoroughfares, forever, LAND DEVELOPERS INC. has caused its name to be signed and its corporate seal hereunto affixed by its officers, hereunto duly authorized.

STATE OF NEVADA

COUNTY OF WASHINGTON

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W. P. [Signature]
 Secretary

W. P. [Signature]
 Secretary

The undersigned hereby certifies that he is the duly appointed City Engineer of the City of Sparks, Nevada, that he has examined the plat for which this certificate is affixed, that the same appears on the records of the City of Sparks, Nevada, and that he approves of the same and certifies that the same is correct and conforms to the laws of the State of Nevada, and certifies that the same is a true and correct copy of the original as the same is on file in the City of Sparks, Nevada, and that he is satisfied said map is technically correct.

A tentative map of this subdivision was approved by the Regional Planning Commission of Reno, Sparks, and Washoe County on the _____ day of _____, 1968.

W. P. [Signature]
 City Engineer
 Sparks, Nevada

W. P. [Signature]
 City Engineer
 Reno, Nevada

Approved and accepted by the City Council of the City of Sparks, Nevada, on this _____ day of _____, 1968.

W. P. [Signature]
 Mayor

W. P. [Signature]
 City Clerk and Clerk of the City Council

Subscribed and sworn to before me this _____ day of _____, 1968.

W. P. [Signature]
 Notary Public in and for Washoe County, Nevada.
 My commission expires _____, 1968.